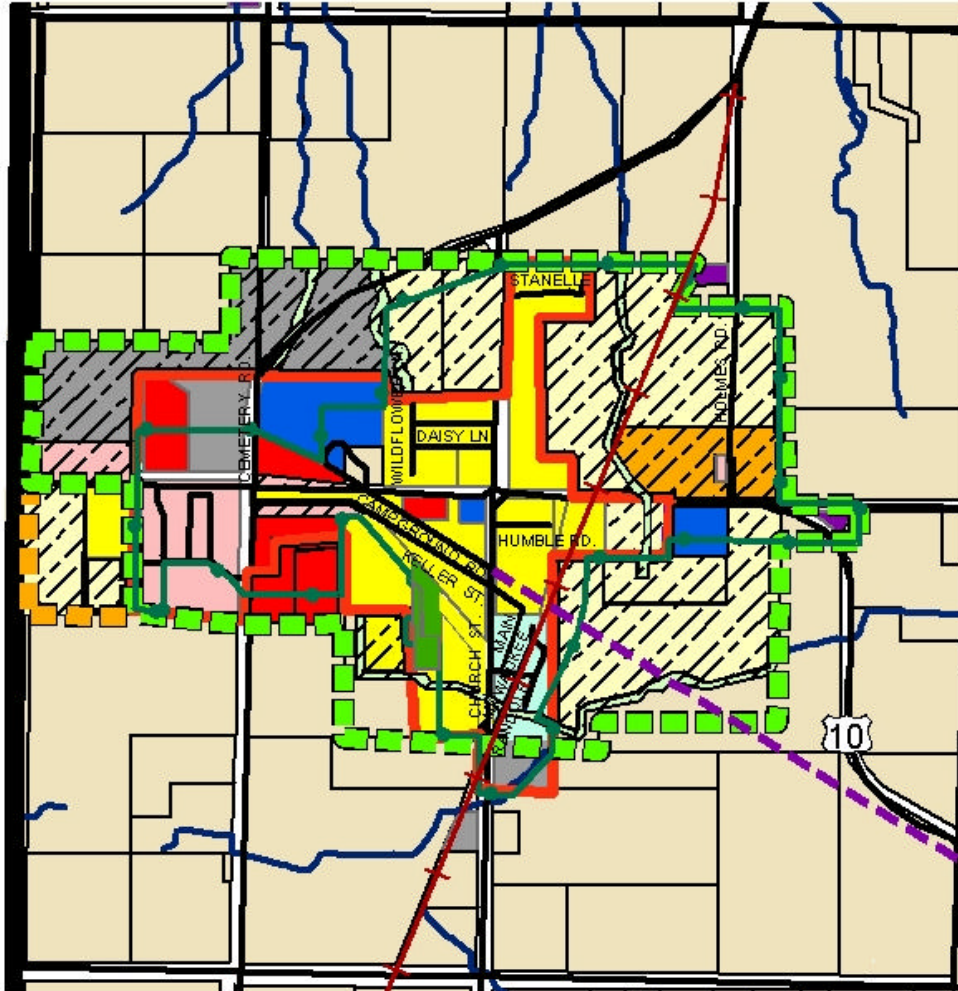


# 20 - YEAR FUTURE LAND USE FOREST JUNCTION



**OMNI**  
CONSULTANTS

PROJECT # P 000 AD1  
DATE: 5/23/2002  
DRAWING: KAL  
REVISED: 02/18/2002

09-3121-943 (000) APP11 (00) N18 (0-)  
PHONE: 478/728-0388 FAX: 478/259-9188

Location: F:\MUNICIPAL\GIS\020001\020001\Future\_Land\_Use\_11x17.mxd  
Source: UNIVERSITY OF WISCONSIN LISTS

Legend	
[Red outline]	FOREST JCT LIMITS
[Thick black outline]	TOWN BOUNDARY
[Light tan fill]	AGRICULTURE
[Red fill]	COMMERCIAL
[Blue fill]	INDUSTRIAL
[Light blue fill]	INSTITUTIONAL (CHURCHES, SCHOOLS, GOVERNMENT BUILDINGS)
[Pink fill]	MULTIFAMILY OR MOBILE HOME
[Yellow fill]	ONE AND TWO-FAMILY
[Light yellow fill]	OPEN SPACE/UNDEVELOPED
[Green fill]	PARK/SOFT COURSE
[Light green fill]	MULTIUSE AREA
[Purple fill]	UTILITY/COMMUNITY FACILITY
[Blue wavy lines]	WATER FEATURES

Future Land Use	
[Green dashed outline]	FUTURE SANITARY DISTRICT BOUNDARY
[Green solid outline]	SANITARY DISTRICT BOUNDARY
[Green dashed line]	SEWER SERVICE AREA
[Purple dashed line]	FUTURE TRAIL'S
[Red dashed line]	COMMERCIAL
[Blue dashed line]	INDUSTRIAL
[Orange dashed line]	DUPLEX
[Yellow dashed line]	SINGLE FAMILY
[Pink dashed line]	MULTIFAMILY
[Green dashed line]	ENVIRONMENTAL CORRIDOR
[Red dashed line]	FOX RIVER TRAIL EXTENSION